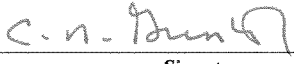


AMENDMENT TRANSMITTAL LETTER (Large Entity)					Docket No. 22080.003	
Applicant(s): Amandine Gambin et al.						
Application No. 10/583,048	Filing Date 06/15/2006	Examiner Shuangyi Abu Ali	Customer No. 42922	Group Art Unit 1793	Confirmation No. 8791	
Invention: Powdery Composition Based on a Calco-Magnesian Compound						
<u>COMMISSIONER FOR PATENTS:</u>						
Transmitted herewith is an amendment in the above-identified application.						
The fee has been calculated and is transmitted as shown below.						
CLAIMS AS AMENDED						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE	
TOTAL CLAIMS	12 -	20 =	0	x \$52.00	\$0.00	
INDEP. CLAIMS	4 -	3 =	1	x \$220.00	\$220.00	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$220.00	
<input type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 50-2555 <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input checked="" type="checkbox"/> Payment by credit card. Form PTO-2038.						
WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.						
 _____ <i>Signature</i>			Dated: August 20, 2010			
Charles D. Gunter, Jr. Reg. No. 29,386 Whitaker, Chalk, Swindle & Sawyer, LLP 301 Commerce Street, Suite 3500 Fort Worth, Texas 76102-4186			I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____ <div style="text-align: center;">(Date)</div> <div style="text-align: center; border-top: 1px solid black; margin-top: 10px;">Signature of Person Mailing Correspondence</div> <div style="text-align: center; border-top: 1px solid black; margin-top: 10px;">Typed or Printed Name of Person Mailing Correspondence</div>			
CC:						